

Passover Part 2

Exodus 12:1-5 1 st mo; 10 day Select Lamb:	Matthew 21:1-11 Jesus chosen one
Exodus 12:6-11 Lamb killed on 14 th	Matthew 27:50 Jesus slain
Exodus 12:46	John 19:36 Not a bone broken
Numbers 9:6-14 option if unclean; no bones broken	John 19:36

JESUS FULFILLS JEWISH FEASTS

Passover Part 2

(Exodus 12:1-5) Matthew 21:1-11

(Exodus 12:6-11) Matthew 27:50

(Exodus 12:46) John 19:36

also

Numbers 9:6-14

TRADITIONAL PASSOVER SEDER:

Removal of all yeast- sin

Lighting of candles & Blessing: John 8:12 Light of the World

4 cups of the Fruit of the Vine:

1. Cup of Sanctification-- I will bring you out I Cor. 1:2 Sanctified in Christ
2. Cup of Plagues (Deliverance)—Deliver you from Bondage Romans 6:1-7 Dead to sin
3. Cup of Redemption—Redeem with outstretched arm Romans 3:23, 24 Redeemed in Christ
4. Cup of Praise—I will take you for My people Titus 2:13, 14 People his very own

1ST CUP:

Hand washing John 13:5-14 Jesus washes disciples feet

Bitter Herbs--Parsley; Green- life; salt water—tears

Removal of “Afikomen)—3 wrapped slices of matzah and middle is taken (Abraham, Isaac, Jacob; Isaac taken out to be sacrificed). Middle piece is taken out, broken in half; taken out ; half wrapped in white linen and hidden (to be found later during the 3rd cup) Father/Son/Holy Ghost; Son—broken and buried, Found again and reward to those that find Him

2nd CUP:

Another piece of Matzah—bread of affliction—Pierced and striped Is. 53:4-12; I Peter 2:24; Matt. 27:26

Bitter Herbs—horseradish—Matzah dipped John 13:30; Betrayal by Judas;

Sweetness—apples & spices—

Egg—Temple and holy day sacrifices’ Life eternal John 14:1-4 Go to prepare a place and come back

Four Questions:

1. Why Matzah?
2. Why Bitter herbs?
3. Why dip twice?
4. Why recline?

Lamb-- sacrifice, whose blood spared those that put on door frame John 1:29

Finding and Reward for Afikomen—piece broken and shared with everyone Matt. 26:26

3rd CUP

Look at deep red and remember the blood that was shed Matt 26:27-29

4th Cup “Elijah’s Cup”

Praise God as remember ; Elijah expected to arrive and proclaim the coming One